# Boost Mobile AUSX Supercross Series - Rnd 4

## Australian Supercross Championship - Rnd 3

## HBF Stadium - Perth, WA - November 14

### SMX NEXT
### Heat 1

Date: **14/11/26**
Event: **R01**
Weather: **Sunny - 26.6C**
Track: **Good**

Started at: **15:50:05**
Laps: **5**
Starters: **9**
Posted at: **3:57**

### PROVISIONAL LAP CHART

| Name | Grid | 1 | 2 | 3 | 4 | 5 | Name |
|---|---|---|---|---|---|---|---|
| R. BURGESS | 275 | 29 | 29 | 29 | 29 | 29 | J. NUNN |
| J. NUNN | 29 | 275 | 275 | 23 | 23 | 275 | R. BURGESS |
| S. PELLICANO | 11 | 6 | 23 | 275 | 275 | 23 | C. EISEL |
| R. LAWLER | 27 | 23 | 6 | 6 | 6 | 6 | M. COMPTON |
| M. COMPTON | 6 | 11 | 11 | 11 | 11 | 11 | S. PELLICANO |
| C. EISEL | 23 | 41 | 27 | 27 | 27 | 27 | R. LAWLER |
| M. ANDERSON | 41 | 27 | 41 | 41 | 41 | 41 | M. ANDERSON |
| N. THOMAS | 613 | 613 | 613 | 613 | 613 | 613 | N. THOMAS |
| J. SANDERSON | 77 | 77 | 77 | 77 | 77 | 77 | J. SANDERSON |

*** TOP 9 RIDERS QUALIFY FOR FINAL / REMAINING RIDERS ELIMINATED ***

The results are provisional until the end of the time limit for protests and appeals.

Chief Timekeeper - Mark Arnold

Race Director - Kevin Williams

Clerk of Course - Mark Nichols

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