# Boost Mobile AUSX Supercross Series - Rnd 4

# Australian Supercross Championship - Rnd 3

# HBF Stadium - Perth, WA - November 14

## SMX NEXT
## Heat 2

Date: **14/11/26**
Event: **R02**
Weather: **Sunny - 26.6C**
Track: **Good**

Started at: **16:00:01**
Laps: **5**
Starters: **9**
Posted at: **4:09**

## PROVISIONAL LAP CHART

| Name | Grid | 1 | 2 | 3 | 4 | 5 | Name |
|---|---|---|---|---|---|---|---|
| J. DEVESON | 254 | 254 | 254 | 254 | 254 | 254 | J. DEVESON |
| H. DRAPER | 96 | 28 | 25 | 25 | 25 | 25 | C. ROWE |
| L. CANNON | 440 | 25 | 28 | 440 | 440 | 440 | L. CANNON |
| S. MORROW | 24 | 65 | 440 | 28 | 28 | 28 | P. WOLFE |
| D. GROMBALL | 350 | 440 | 96 | 65 | 350 | 350 | D. GROMBALL |
| C. ROWE | 25 | 96 | 65 | 350 | 65 | 65 | S. SHACKLETON |
| P. WOLFE | 28 | 350 | 350 | 96 | 96 | 96 | H. DRAPER |
| S. SHACKLETON | 65 | 24 | 66 | 66 | 66 | 66 | X. BALINSKI |
| X. BALINSKI | 66 | 66 | | | | | |

*** TOP 9 RIDERS QUALIFY FOR FINAL / REMAINING RIDERS ELIMINATED ***

The results are provisional until the end of the time limit for protests and appeals.

Chief Timekeeper - Mark Arnold

Race Director - Kevin Williams

Clerk of Course - Mark Nichols